



Town of Front Royal  
 Building Inspections Department  
 102 East Main Street  
 Front Royal VA 22630  
 540-361-3603

[www.frontroyalva.com](http://www.frontroyalva.com)

Master Permit # \_\_\_\_\_

Demolition Permit # \_\_\_\_\_

ECS Project # \_\_\_\_\_

**DEMOLITION PERMIT APPLICATION**

**Property Owner:** \_\_\_\_\_ **Contractor:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone# \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

**Job site Location:** \_\_\_\_\_ **Business License#:** \_\_\_\_\_

Tax Map# \_\_\_\_\_ Contractor's License# \_\_\_\_\_

Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**PERMIT INFORMATION**

VCC                       VRC                       2015                       2018

Residential               Commercial

Change of Use:               yes                       no

Use Group: \_\_\_\_\_

Type of work to be done:               New                       Alteration                       Repair                       Addition

Floodplain                       yes                       no      Substantial Improvement               yes                       no

Base Flood Elevation: \_\_\_\_\_

**Brief description of work:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Estimated Total Value of Construction including materials and labor \$ \_\_\_\_\_

Below #'s 1-4 not applicable for this application

1. Has the owner or owner's agent obtained a written release form all utilities have been properly terminated to the building?

yes  no

2. Is an Asbestos Inspection Required?

yes  no

3. Has a Certificate of Asbestos Inspection been received?

yes  no

4. Will a Soil report be required?

yes  no

Number of tanks to be removed/abandoned: \_\_\_\_\_

Fuel Type: \_\_\_\_\_ Size: \_\_\_\_\_

*I hereby certify that this proposed work will be done with the owner's consent and acknowledge that I have read this application and the statements heron and agree that the work will be done as stated.*

Applicants Name: \_\_\_\_\_ Applicants Signature: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted By: \_\_\_\_\_ Fees: \_\_\_\_\_

Approved By: \_\_\_\_\_ State Levy \_\_\_\_\_

Total Fees: \_\_\_\_\_

NOTE: Site to be left clean and sage from debris, rough graded and seeded.